

# City of Fitchburg Massachusetts 01420

#### CITY COUNCIL

President Stephan Hay

Vice President Marcus L. DiNatale FITCHBURG CITY CLERK 2015 JAN -9 P 3: 08

Ward Councillors

Ward 1 – Amy L. Green

Ward 2 - Paul R. Beauchemin

Ward 3 - Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 - Angelo J. Bisol, Jr.

Ward 6 - Jody M. Joseph

Councillors at Large Jeffrey A. Bean David Clark Marcus L. DiNatale Stephan Hay Dean A. Tran

January 9, 2015

Dear Councillor:

#### A meeting of the COMMITTEE ON CITY PROPERTY will be held on:

### <u>Tuesday January 13, at 6:30 PM</u> Memorial Middle School Library, 615 Rollstone St., Fitchburg

The Agenda will consist of the following:

304-14. Councillor Dean Tran, to request a detailed feasibility study on parcel ID 139 2 0

and 140 4 0 for City ownership.

305-14. Councillor Dean Tran, to have the Community Development and the Assesors Departments provide a list of viable areas that can be rezoned for potential

commercial and industrial growth.

267-14. Councillors Joel Kaddy, Amy Green, Angelo Bisol, and Michael Kushmerek, to

sell BF Brown School to the CDC for one dollar.

## Update from the BF Brown Committee.

Very Truly Yours,

Dean Tran, Chairman, City Property Committee

By:

Anna M. Farrell, Clerk